

Entry Number _____



Certified by and conducted under the rules and regulations of the **U.S.B.C.**

6 game qualifying squad times will be;
Select 1st, 2nd, 3rd choice

Friday, August 7 6:00 pm _____

Saturday, August 8 8:00 am _____

1:00 pm _____

6:00 pm _____

Finals: SUNDAY, August 9, 2026

**RESERVED DEADLINE FOR ENTRIES
MIDNIGHT, July 18, 2026**

Get your entry in early so times can be confirmed by mail or email.

*There will be a \$35 service charge on
all returned checks.*

**ENTRIES POSTMARKED AFTER JULY
18th, WILL PAY \$25 LATE FEE.**

**BRUNSWICK is donating 5 bowling balls to be
raffed during the tournament to benefit the
PRIZE FUND.**

*Zelle is an option for payment
please contact us for details.*

Mail Check and Entries To:

250 Masters Club
3807 Johns Rd
Appling, GA 30802

Rev 29Apr26 DH



Nothing Hits Like A Hammer.®

Brunswick Bowling

Sponsoring

33rd Annual Al "Yogi" Hart

250 Seniors

Invitational Tournament

Division I: 50-62 Years of Age

As of Aug 1, 2026

Friday thru Sunday Aug 7-9, 2026

NORTHSIDE LANES

1745 Georgia Avenue

North Augusta, South Carolina

(803) 279-1948

OFFICIAL ENTRY BLANK

CHECK IF THIS IS A NEW ADDRESS

NAME

ADDRESS

CITY

STATE

ZIP

USBC CARD NUMBER

Phone Number

Email address if you have one:

Entry Fee	Bowling	\$32.00
All Prize money will be returned 100% plus	Prize	\$78.00
Bonus Awards	Expense	<u>\$15.00</u>
	TOTAL ENTRY	\$125.00

Please give Birth Date: _____

Defending Champion

STEVE HICKS

Augusta, GA

1st PLACE Guaranteed \$2,500.00

PRIZE FUND \$11,700.00

(based on 150 entries)

PRIZE FUND RETURNED 100%

Qualifying rounds will consist of six (6) games total pins with the top 36 qualifiers automatically entering the final elimination. The top 36 then bowl 3 additional games after which the field is cut to 15. Bowlers will be seeded 2 thru 16 with last year's champion in the 1 seed position for bracket play. Final round bracket will be single game matches, double elimination.

*Only USBC members may participate in the tournament. Eligible non-USBC members can qualify by paying a fee designated by USBC for which they will issue an affiliate membership.

NOTE: Premature termination of this tournament brought about by war, national emergency or emergency causes relating thereto or therefrom, fire, national disaster or any other reason beyond the control of the "250" Masters Club shall cause, to the extent required thereby all advertised prizes, guaranteed or otherwise, to be prorated in accordance with the number of entrants who have bowled in this event up to the time of such termination.

Multiple participation not allowed

ANY QUESTIONS CALL

DARLENE HANBY, Secretary

"250" Masters Club

(706) 955-5126 (Cell)

email: 250mastersclub@comcast.net

DON HANBY, Director/Tournament Mgr.

"250" Masters Club

(706) 829-5843 (Cell)

ENTRY RECEIVED _____

ENTRY CONFIRMED _____